The fundamental task of philosophy since the seventeenth century has been to determine whether the essential principles of both knowledge and action can be discovered by human beings unaided by an external agency. No one philosopher contributed more to this task than W. V. Quine (1908–2000), who was quite simply the most distinguished analytic philosopher of the later half of the twentieth century. His celebrated attack on the analytic/synthetic tradition heralded a major shift away from the views of language that had dominated analytic philosophy until then. Quine’s philosophy was characterized by a focus on the relationship between language and the world, and by a commitment to the idea that the meaning of a sentence is determined by its role in the web of belief.

Quine is also famous for the view that epistemology should be naturalized, that is conducted in a scientific spirit with the object of investigating the relationship between the inputs of experience and the outputs of belief. The eleven essays in this volume cover all the central topics of Quine’s philosophy: the underdetermination of physical theory, analyticity, naturalize, propositional attitudes, behaviorize, reference and ontology, positivism, holism and logic.

In this 2007 volume, eighteen of the world’s leading scholars present original essays on various aspects of atheism: its history, both ancient and modern, defense and implications. The topic is examined in terms of its implications for a wide range of disciplines including philosophy, religion, feminist, postmodernist, sociology and psychology. In its defense, both classical and contemporary atheistic arguments are criticized, and, the argument from evil, and impossibility arguments, along with a non religious basis for morality are defended. These essays give a broad understanding of atheism and a lucid introduction to this controversial topic.

W. V. Quine (1908–2000) was quite simply the most distinguished analytic philosopher of the later half of the twentieth century. His celebrated attack on the analytic/synthetic tradition heralded a major shift away from the views of language that had dominated analytic philosophy until then. Quine’s philosophy was characterized by a focus on the relationship between language and the world, and by a commitment to the idea that the meaning of a sentence is determined by its role in the web of belief.

Quine is also famous for the view that epistemology should be naturalized, that is conducted in a scientific spirit with the object of investigating the relationship between the inputs of experience and the outputs of belief. The eleven essays in this volume cover all the central topics of Quine’s philosophy: the underdetermination of physical theory, analyticity, naturalize, propositional attitudes, behaviorize, reference and ontology, positivism, holism and logic.

In this 2007 volume, eighteen of the world’s leading scholars present original essays on various aspects of atheism: its history, both ancient and modern, defense and implications. The topic is examined in terms of its implications for a wide range of disciplines including philosophy, religion, feminist, postmodernist, sociology and psychology. In its defense, both classical and contemporary atheistic arguments are criticized, and, the argument from evil, and impossibility arguments, along with a non religious basis for morality are defended. These essays give a broad understanding of atheism and a lucid introduction to this controversial topic.

W. V. Quine (1908–2000) was quite simply the most distinguished analytic philosopher of the later half of the twentieth century. His celebrated attack on the analytic/synthetic tradition heralded a major shift away from the views of language that had dominated analytic philosophy until then. Quine’s philosophy was characterized by a focus on the relationship between language and the world, and by a commitment to the idea that the meaning of a sentence is determined by its role in the web of belief.

Quine is also famous for the view that epistemology should be naturalized, that is conducted in a scientific spirit with the object of investigating the relationship between the inputs of experience and the outputs of belief. The eleven essays in this volume cover all the central topics of Quine’s philosophy: the underdetermination of physical theory, analyticity, naturalize, propositional attitudes, behaviorize, reference and ontology, positivism, holism and logic.

In this 2007 volume, eighteen of the world’s leading scholars present original essays on various aspects of atheism: its history, both ancient and modern, defense and implications. The topic is examined in terms of its implications for a wide range of disciplines including philosophy, religion, feminist, postmodernist, sociology and psychology. In its defense, both classical and contemporary atheistic arguments are criticized, and, the argument from evil, and impossibility arguments, along with a non religious basis for morality are defended. These essays give a broad understanding of atheism and a lucid introduction to this controversial topic.

W. V. Quine (1908–2000) was quite simply the most distinguished analytic philosopher of the later half of the twentieth century. His celebrated attack on the analytic/synthetic tradition heralded a major shift away from the views of language that had dominated analytic philosophy until then. Quine’s philosophy was characterized by a focus on the relationship between language and the world, and by a commitment to the idea that the meaning of a sentence is determined by its role in the web of belief.

Quine is also famous for the view that epistemology should be naturalized, that is conducted in a scientific spirit with the object of investigating the relationship between the inputs of experience and the outputs of belief. The eleven essays in this volume cover all the central topics of Quine’s philosophy: the underdetermination of physical theory, analyticity, naturalize, propositional attitudes, behaviorize, reference and ontology, positivism, holism and logic.

In this 2007 volume, eighteen of the world’s leading scholars present original essays on various aspects of atheism: its history, both ancient and modern, defense and implications. The topic is examined in terms of its implications for a wide range of disciplines including philosophy, religion, feminist, postmodernist, sociology and psychology. In its defense, both classical and contemporary atheistic arguments are criticized, and, the argument from evil, and impossibility arguments, along with a non religious basis for morality are defended. These essays give a broad understanding of atheism and a lucid introduction to this controversial topic.

W. V. Quine (1908–2000) was quite simply the most distinguished analytic philosopher of the later half of the twentieth century. His celebrated attack on the analytic/synthetic tradition heralded a major shift away from the views of language that had dominated analytic philosophy until then. Quine’s philosophy was characterized by a focus on the relationship between language and the world, and by a commitment to the idea that the meaning of a sentence is determined by its role in the web of belief.